

Docket No. 12382.0016 Application No. 10/643,456

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| - | • | Hugh F. Harnsberger, Gregory J. Phipps, |) | | | | |
|--------|--------------------------------|--|--------|----------------|---------|------|--|
| | | | j | Examiner: | | | |
| Applic | ation No.: | 10/643,456 |) | Group Art Unit | : | 2173 | |
| Filed: | August | 19, 2003 |) | Docket No. | 12382.0 | 0016 | |
| For: | ELECTRONIC M LIBRARY DEVICE | EDICAL REFERENCE CE |)) | Docket 110. | 12302.0 | | |

AMENDMENT REGARDING PRIORITY

In the specification:

Please insert the following paragraph at the beginning of the specification (before Background section):

Priority Claimed

This application claims priority to Application 60/404,423 filed on August 19, 2002.

REMARKS

The applicant inadvertently left the foregoing priority information off of its non-provisional application. Based on its conversations with various USPTO officials, it is believed that the foregoing amendment, along with the accompanying fee, should remedy the situation.

Please contact the undersigned if this matter requires further discussion, or if anything further is needed in this regard.

04/08/2004 AUONDAF1 00000005 10643456

01 FC:1454

1330.00 OP

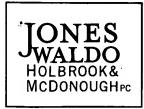
Respectfully submitted,

(Registration No. 46,250) Attorney for Applicant

JONES, WALDO, HOLBROOK & McDonough

170 South Main Street, Suite 1500 Salt Lake City, Utah 84101-1644

Telephone: (801) 521-3200 Facsimile: (801) 328-0537





Docket No. 12382 0016

ATTORNEYS & COUNSELORS

EST. 1875

TEL: 801-521-3200 FAX: 801-328-0537

170 SOUTH MAIN ST, SUITE 1500 SALT LAKE CITY, UTAH 84101

www.joneswaldo.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandra, Virginia 22313-1450

Re:

Inventors:

Hugh F. Harnsberger, Michael E. Hasson and Gregory J.

Phipps

Invention:

AN ELECTRONIC MEDICAL REFERENCE LIBRARY DEVICE

Application No.:

10/643,456

Filed:

August 19, 2003

Docket No.:

12382.0016

Sir/Madam:

Transmitted herewith for filing is an Amendment Regarding Priority for AN ELECTRONIC MEDICAL REFERENCE LIBRARY DEVICE.

Enclosed also are:

X Check for \$1,330.00

X Information Disclosure Statement

X A Certificate of Mailing

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. §1.10

Respectfully submitted,

/Jan S. Mahoney

Legal Assistant to Brent T. Winder

Attorney for Applicant, Registration No. 46,250

X Postcard

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this $\frac{31}{51}$ day of March, 2004.

Respectfully submitted,

Brent T. Winder
Attorney for Applicant
Registration No. 46,250

JONES, WALDO, HOLBROOK & MCDONOUGH, PC 170 South Main Street, Suite 1500 Salt Lake City, Utah 84101-1644 Telephone: (801) 521-3200

BTW/jsm

Docket: 12382.0016

Enclosures

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF MAILING

Date of Deposit:

March 31, 2004

I hereby certify that the enclosed Amendment Regarding Priority, along with the accompanying documents – Check for \$1,330.00; Information Disclosure Statement; Transmittal Letter; and a return postcard, in the name of Hugh F. Harnsberger, Michael E. Hasson and Gregory J. Phipps – is being deposited with the United States Postal Service "Post Office to Addressee" service under 37 C.F.R. Section 1.10 on the date indicated above in an envelope addressed to the Mail Stop Assignment, Assistant Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Respectfully submitted this 31st day of March, 2004.

Respectfully submitted,

JONES, WALDO, HOLBROOK & McDONOUGH, PC

lần S. Mahoney

Legal Assistant to

Brent T. Winder

Attorney for Applicant

Registration No. 46,250

170 South Main Street, Suite 1500

Salt Lake City, UT 84101-1644

Telephone: (801) 521-3200

Docket No. 12382.0016